FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 31

SERIALS 2049-2159

NY 105-8999-2055, 2056 same as Headquarters file 100-399324-Not Recorded
Serial after Serial 45

SAC, NEW YORK (105-8999) 5-17-61

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MALCOLM K. LITTLE, aka
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In reference to the report of the writer dated and captioned as above, the below listed serials in the indicated volumes should be destroyed:

Volume 30
Serials: 2030, 2035 - 2038, 2043, 2046, and 2048 incl.

Volume 31
Serials: 2051, 2052, 2062 - 2066, 2069, 2071 - 2073, 2075 - 2079, 2081, 2085, 2094, 2096 - 2099, 2102, 2103, 2105, 2107 - 2109, 2113, 2119, 2121, 2122, 2124 - 2129, 2132, 2135, 2136, 2138, 2140, 2142 - 2146, 2148 - 2151, 2154, 2155, 2157, 2159 incl.

Volume 32
Serials: 2160, 2165, 2166, 2168 - 2170, 2175, 2177, 2182 - 2195, 2215, 2216, 2221, 2222, 2238 - 2240, 2245, 2247, 2249, 2250 incl.

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FBI/DOJ

Muslims Give JFK Man A 'Fit'

Ga. Muslims, Sympathizers 'Shake Up' Dr. Schlesinger

NEW JERSEY HERALD NEWS

2/4/61

ATLANTA, Ga.—Speaking here on Tuesday, January 17, the Pulitizer Prize winning Harvard history professor and advisor to John F. Kennedy, Arthur Schlesinger, Jr., met unexpected, sharp and vigorous opposition to his remark that "nothing can obstruct American life and the recognition of the brotherhood of the human community more than the racist doctrines preached by the White Citizens Councils, the Ku Klux Klan, and the Black Muslims."

This remark was made during his hour long address on 'America's Domestic Future: Its Perils and Prospects" before a standing room only Atlanta University Center convocation audience in Sisters Chapel on the Spelman College campus. The spirited opposition asserted itself later that afternoon during a question and discussion period before a much smaller group in the Dean Sage Auditorium on the campus of Atlanta University.

OLIVER W. BROWN

TITLE:

CLASSIFICATION OR CHARACTER:

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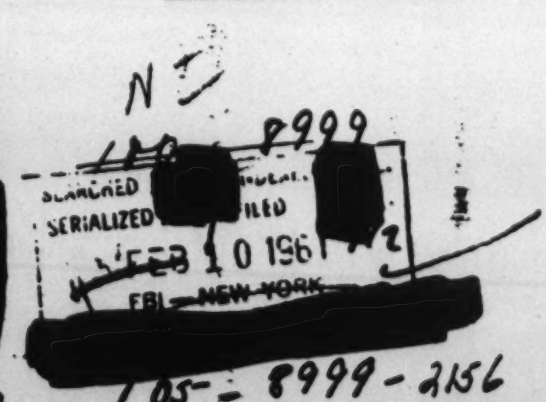

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Just before making the remark in which he equated the Black Muslims to the White Citizens Councils and the Ku Klux Klan, Professor Schlesinger praised the NAACP, Thurgood Marshall, and Roy Wilkins for finding "effective ways to equality through the courts," and singled out Reverend Martin Luther King, Jr. as one of the men who have found that "non-violence is the best way to attack prejudice and tap the latent moral feelings of the nation."

Malcolm X Challenges

The question and discussion period began as an ordinary one, but it was made extraordinary by the unexpected presence of Muslim Minister Malcolm X, of Muhammad's Mosque No. 7, New York City. Identifying himself to the unsuspecting Professor Schlesinger only as "a Muslim," Mr. X asked pointedly: "Professor Schlesinger, on what do you base your charge that the Black Muslims are racists and black supremists?"

The Harvard historian replied that his remark was based on an article entitled "The Angriest Negroes — The American Muslims and their Messenger of Allah," by William Worthy, appearing in the current issue of Esquire magazine.

Mr. X countered: "But, sir, how can a man of your intelligence, a professor of history who knows the value of thorough research, come here from Harvard University and attack the Black Muslim movement, basing your conclusions on one small article in a monthly magazine?"

Disturbed, Retreats

Unable to reply, and still unaware of the identity of his most persistent questioner, Dr. Schlesinger professorily asked Minister Malcolm X if he had read the article in Esquire.

Mr. X's instant retort was: "Yes, I have read the article. But, sir in that same article you did not attack the Black Muslims, but rather turned your fire upon the government and the conditions which are responsible for the Muslims' rapid growth. In fact, sir, you were quoted in the article yourself as saying: 'The mere existence of the Muslims is an indictment of everything we've been as a nation. White Americans have brought this on themselves, and the responsibility can't be evaded by attacking the Muslims.'"

Dr. Schlesinger, visibly disturbed, retreated when he admitted that he really had insufficient evidence to go further into the subject and that he would have to look deeper into the matter, then academically he attempted to reassert that "the white supremacists and the Black Muslims are two sides of the same coin."

'Attacking Oppressed'

At this point, Dr. Lonnie Cross, Chairman of the Department of aMthematics at Atlanta University, said: Professor Schlesinger, your haste to equate the Black Muslims to the white supremacists without sufficient analysis is not only unscientific, but injurious to the cause of the oppressed black man in America. As a history professor I assume you know that the racism of the oppressed people is not the same as that of the oppressor.

"As defenders of freedom, and fighters for the liberation of the oppressed our sympathies should be with the oppressed people, not with the oppressors. In your statement in the Esquire article, you seemed then to recognize this historic fact. But here today you are attacking the oppressed, not the oppressors. Please explain to us this apparent contradiction in your position."

As Dr. Schlesinger hesitatingly searched for his answer, another student jumped to the floor, asking: "Inasmuch, professor, as you seem to reject the Black Muslim movement in particular and black nationalist movements generally, and inasmuch as these traditional Negro organizations have failed to lead us to freedom after all these years, what do you propose that we, as an oppressed people, should do to get immediate an unconditional freedom from Jim Crow oppression?"

Changed The Subject

Dr. Schlesinger shakingly reasserted that all he could suggest is that "Negroes should follow the NAACP leadership and Reverend Martin Luther King, Jr." Apparently realizing for the first time the strong pro-Muslim feelings among the Negro students in the Atlanta Colleges, the noted Pultizer Prize winner told the audience he did not think his chanced remark about the Black Muslims would create such a stir, and that he would rather the remaining questions be about something else other than the Black Muslims.

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1/24/61

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FBI/DOJ

NEW YORK MUSLIM LEADER Malcolm X, who displayed tremendous popularity among the students in Atlanta's Negro colleges during his recent Southern Tour, is shown above signing autographs after a lecture in Savage Auditorium at Clark College.

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 1-24-61
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NEWARK, NEW JERSEY
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EDITOR ON EDITORIALS:
OLIVER W. BROWN

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SAC, CHICAGO (100-35635) February 2, 1961

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Malcolm X Hits 'Tom' Preachers

BIRMINGHAM (Special) — "It is time to throw aside the religious chains placed on our minds by the Negro preachers and unite behind Muslim leader Elijah Muhammad, so we can stand up like men and protect our women and children," thundered Muslim Minister Malcolm X before an overflow audience of Muslim and Christian Negroes in Birmingham Tuesday evening.

In his current tour of the South the New York Muslim leader has charged repeatedly that Negro preachers are making "religious cowards" of the oppressed black masses by preaching a gospel of "non-violence and peaceful suffering" in the face of increasing white hostility and attacks.

"If the Negro clergy didn't discourage us from participating in violent action in Germany, Japan and Korea to defend white America from her enemies, why do these same Negro clergymen become so vocal when our oppressed people want to take the same militant stand against these white brute beasts here in America who are now endangering the lives and welfare of our own women and children?" snapped the caustic Malcolm X.

Speaking before another capacity crowd at Muhammad's Mosque in New Orleans Wednesday night Malcolm X emphasized that Mr. Muhammad does not advocate violence but teaches his followers to defend themselves against attack as a troublemaker, but if we are attacked or molested we are warned to defend ourselves, our women and children, even if it costs us our life ... just like the white Christians do."

"If the Negro preacher is going to disarm the oppressed black masses with a doctrine of cowardice disguised as 'Christian love,' who is going to teach the white man to love his enemies, turn the other cheek, and peaceful suffering ... or is the Negro clergy being paid to disarm our people with the slave masters' one-sided religion?"

Arriving in Tampa from Pensacola Friday, Malcolm X told reporters at the airport that the "New Negro" is losing his patience with the Negro clergy. He claimed that the black masses are freeing their minds of the "cowardice-producing narcotic" of non-violence and peaceful suffering which has been camaflaged under a religious label and injected into his brain by the traitorous Negro clergymen.

"Any day now some misinformed white man who is unaware that the 'New Negro' has escaped from the clutches of the Negro preacher's disarming influence is going to push one of these 'New Negroes' too far, and spark an incident that could easily produce the worse nation-wide race riot this earth has ever seen."

"The Uncle Tom spokesmen should stop fooling the white man by making him think all black people are passive. Mr. Muhammad's uncompromising stand of militant self defense which advocated is the clear expression of the black masses," warned the New Muslim spokesman.

THE NEW CRUSADER

Weekly Edition

Date DEC 31 1960

Chicago, Illinois

Page 10 Col. 1

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Editor BALM L. LEAVELL

CHICAGO OFFICE

105-8999-21

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1-NY 105-8999 (412) (412) (412)

4-750 (Rev. 4-17-85)

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NY 105-8999-2127 page 2

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FBI/DOJ

Won't Turn 'Other Cheek' In '61:

'DIXIE NEGRO WILL REVOLT'

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 1-7-61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
:VER W. BROWN

)N OR CHARACTER:

FFICE: NEWARK, NJ

ALL INFORMATION CONTAINED
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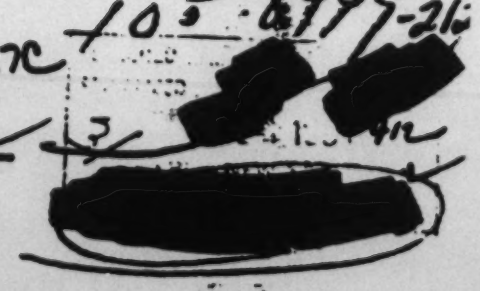
DATE 1/11/84 BY 8369 JHE/wdh/12

62 105-6999-21



Malcolm X Forsees Southern Negro Rebellion In 1961

NEWARK — —Malcom X, New York's young and powerful disciple of Elijah Muhammad, leader of the country's growing Muslim community, paid a surprise visit to the offices of the N. J. HERALD NEWS Tuesday morning, and sounded a warning that 1961 may witness a violent climax to the South's continuing racial problems.

Having just returned from an extended tour of the deep South, Malcom X was enthusiastic about the growth of Muslim influence in that area, but he was also deeply concerned with what he called a "tinderbox about to explode." He predicted: "This may well be the year in which the young Southern Negro, forced to the wall, is going to hit back, and hit back hard! Everywhere I went, I saw signs that the 'new Negro' they talk about, the young Negro, has had just about all he can stand."

Not 'Passive'

Pressed further, Malcolm X declared: "For years now, Southern youth have been brainwashed by this doctrine of 'passive resistence'. They are implored by Negro ministers to 'turn the other cheek'; they are cautioned by the middle class and professional Negro to use moderation — and they are being kicked in the teeth at every turn! I wonder how many of those ministers would turn the other cheek if someone came up and smacked them? Sure, they'd fight another Negro, but what about a white man? And don't tell me about going slow. . . . Here, nearly seven years after the Supreme Court decision, only six per cent of the formerly all - white public schools in the South are integrated! How long must we wait?

"If my enemy hears that I am being taught to love him, to turn the other cheek to him, it is just human nature that sometime, somewhere, he is going to try me.

They're Mad, Too!

"All through the South I saw evidences that it will take very little to bring this whole race conflict to a head, violently!", Malcom X continued. "In the downtown business area of Atlanta, before the holidays, I watched the Klan parade the streets in front of scores of stores that were virtually empty, because the Negro population refused to shop there; in fact, refused to buy any gifts at all. This never happened before, and the crackers were fuming at the affrontery of the Negroes in refusing to fatten their pockets, and in so doing, provide the white man with additional funds with which to continue his campaign of terror and intimidation.

"But you know something?" Malcom X concluded. "As mad as the crackers are down South, I think the 'new Negro' is a little madder."

CONFIDENTIAL

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, ST. LOUIS (25-11095) DATE: 12/28/60

FROM: SA [redacted]

b7C

TITLE: NOI
IS - NOI

[redacted]

b1

[redacted]

b7C

Classified by [redacted]
Declassify on: OADR

[redacted] - NEW YORK

105-[redacted]-212.

CONFIDENTIAL

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NY 105-8999-2120 pages 2,3

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, ST. LOUIS (25-11095) Date: 12/[illegible]/60

FROM: SA [redacted]

SUBJECT: NOI
IS-NOI

[redacted]

1 - 25-11095
1 - [redacted]
1 - [redacted]
1 - [redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2118 pages 2,3,4

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO: DIRECTOR, FBI (25-330971) DATE: 1/12/61

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Enclosed herewith for the Bureau are 13 copies of a letterhead memorandum [redacted]

Extra copies of this letterhead memorandum are being furnished for inclusion in files noted below.

[redacted]

7-Bureau (25-330971)(Encls. 13)(RM)
[redacted]
1-Atlanta (100-4593)(INFO)(Encl. 1)(RM)
1-Chicago (100-35635)(INFO)(Encl. 1)(RM)
[redacted]
1-New York (105-8999)(MALCOLM X LITTLE)
1-New York (105-7809)

(2)

105-8999-2119
SEARCHED ... DEXED
SERIALIZED ... FILED

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DATE 1/11/84 BY 8269 JHE/LWE/DLB

[redacted]

b2, b7D

Two copies of enclosed letterhead memorandum are being furnished to the Bureau of Narcotics, US Treasury Department, NYC.

[redacted]

b7D

[redacted]

b2, b7D, C

[redacted]

b2, b7D

NY 105-7809

The enclosed letterhead memorandum is classified "Confidential" since it contains information

b7D [redacted]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York

January 12, 1961

Bureau 25-330971
New York 105-7809

~~CONFIDENTIAL~~

Re: Nation of Islam
Internal Security - NOI

[redacted]

b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-8999-2116

~~CONFIDENTIAL~~

DECLASSIFIED BY 8269 JHE/LWE/bkl
ON 1/11/84

412

b7C [redacted]

~~CONFIDENTIAL~~

Nation of Islam

[redacted]

b7D

Characterizations of the NOI, Temple #7 of the NOI and the Muslim Girls Training of Temple #7, are contained in the Appendix hereto.

[redacted]

b7D

b7D

b7D

b7D

~~CONFIDENTIAL~~

Nation of Islam

b7D

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A characterization of the FOI is contained in the Appendix hereto.

4-750 (Rev. 4-17-85)

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4 (p. 6-9) Page(s) withheld for the following reason(s):
Page(s) are Appendix pages used to characterize "Fruit of Islam" (FOI) "Muslim Girls Training" (MGT,) and/or "Nation of Islam" (NOI.) Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2116 pages 4-9

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, BIRMINGHAM (25-8146) DATE: 1-10-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

December 12, 1960

b7C

[redacted]

2 - Birmingham (RM)
1 - Jacksonville (105-14) (Info) (RM)
1 - Miami (105-544) (Info) (RM)
1 - Mobile (105-55) (Info) (RM)
1 - New Orleans (100-15908) (Info) (RM)
1 - New York (105-7809) (Info) (RM)
1 - [redacted]
1 - 105-8999 (LALCO[redacted])
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
3 - Philadelphia ([redacted]) (RM)
1 - [redacted]
1 - [redacted]
1 - Tampa (Info) (RM)
1 - Washington Field (100-22829) (Info) (RM)
9 - Chicago
1 - [redacted] (ELIJAH MUHAMMAD)
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

b2
b7C

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105-8999-2112

[redacted] INDEXED
SERIALIZED [redacted] 1961 FBI
[redacted] — NEW YORK

b7C

b7C

CG 100-35635

[redacted]

b7C

December 13, 1960

[redacted] was in contact with ELIJAH MUHAMMAD and stated that the FBI has been investigating again, and had contacted [redacted] wanting to know who had been writing the articles. [redacted] told them it was none of their business, [redacted] ELIJAH asked why they want to know about it and stated it was no crime to broadcast; that they are not Internal Revenue people so why do they want to know. ELIJAH continued that it sounds as if the FBI was looking for some kind of tax or something on that order; that they ask our people that and everything because they think our people will tell them. MUHAMMAD stated that they should ask him if he would tell them where the money is coming from if they want to know. MUHAMMAD continued that if they want to know who is writing the articles they could see whose name is there [redacted]

b7C

b7C

b7C

CG 100-35635

December 14, 1960

Mr. MALCOLM (X LITTLE, Minister of Temple No. 7, New York City) was in long distance contact from New Orleans, Louisiana with ELIJAH MUHAMMAD and asked ELIJAH if he had received his letter from Birmingham. MALCOLM stated that with regard to the two here they had talked to one and were trying to bring them together; that one is willing to go along with the other; that one could act as an assistant to the other, but he wanted to be sure it was alright with ELIJAH. ELIJAH stated that the two should be told that if they cannot work together he would send two others, and he instructed MALCOLM to tell the followers to cooperate or they would all be blacklisted. ELIJAH told MALCOLM to tell the followers down there that the broadcast will start a week from Sunday as the contract has been completed and that he will advise them by letter as to the station, and comment.

December 15, 1960

b7C [redacted]

b7C [redacted]

b7C [redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2112 page 4

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

1-10-61

TO : SAC, CINCINNATI (100-7716)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

November 28, 1960

b7C [redacted]

2 - Cincinnati (RM)
1 - Dallas (105-524) (Info) (RM)
1 - Detroit (105-5549) (Info) (RM)
1 - El Paso (105-323) (Info) (RM)
1 - Houston (25-11772) (Info) (RM)
1 - Indianapolis (25-9290) (Info) (RM)
1 - Los Angeles (105-2604) (Info) (RM)
2 - Miami (105-544) (Info) (RM)
b2,
b7C [redacted]
1 - New Orleans (100-15905) (Info) (RM)
4 - New York (105-7809) (Info) (RM)
[redacted]
1 - Philadelphia (25-26094) (Info) (RM)
1 - Pittsburgh (100-5545) (Info) (RM)
1 - St. Louis (25-11095) (Info) (RM)
1 - San Antonio (100-9191) (Info) (RM)
1 - San Diego (105-2018) (Info) (RM)
1 - San Francisco (25-29163) (Info) (RM)
9 - Chicago
1 - 100-6229 (ELIJAH MUHAMMAD)
1 - [redacted]
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DATE 1/11/84 BY 2269 SP/HEL/KEF dcd

b7C [redacted]

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NY105-8999-211 pages 2-4

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593) DATE: 1-11-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

December 20, 1960

b7C

[redacted]

An individual believed to be MALCOLM X LITTLE, Minister of Temple No. 7, New York City, was in contact

2 - Atlanta (RM)
1 [redacted]
2 - Minneapolis (100-11063) (Info) (RM)
1 - [redacted]
3 - New York (105-7803) (Info) (RM)
1 - 105-8999 (MALCOLM LITTLE)
1 - [redacted]
3 - Washington Field (100-22829) (Info) (RM)
1 [redacted]
1 [redacted]
5 - Chicago
1 - [redacted]
1 - 100-[illegible] (ELIJAH MUHAMMAD)
1 - 100-32940 (TEMPLE NO. 17)
1 - [redacted]

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[redacted]
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105-8999-2110

SERIALIZED [illegible] FBI

b7C

b7C

b7C

with ELIJAH MUHAMMAD and stated he was with [redacted] Atlanta) now and wondered if he should come in for dinner tomorrow. ELIJAH stated he should. MALCOLM stated he would arrive at 1:45 p.m. on Eastern Airlines. ELIJAH instructed MALCOLM to tell [redacted] not to rush the opening until he is completely up to date and everything is ready.

b7C

December 22, 1960

[redacted]

b7C

December 24, 1960

[redacted]

b7C

SAC, NEW YORK [redacted] 1/6/61

b7C →

S [redacted] (#412)

[redacted]

[redacted]

b7C
b7D

[redacted]

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DATE 11/11/84 BY SP6 STAE/LOE/LLB

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b7D

1 - [redacted] (412)
NY 105-8999 (MALCOLM X LITTLE) (412)
1 - [redacted] (412)

b7C

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4-750 (Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:
NY105-8999-2108 page 2

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FBI/DOJ

Malcolm X Stirs South

BIRMINGHAM, Fla. — "It is time to throw aside the religious chains placed on our minds by the Negro preachers and unite behind Muslim leader Elijah Muhammad, so we can stand up like men and protect our women and children," thundered Muslim Minister Malcolm X before an overflow audience of Muslim and Christian Negroes in Birmingham Tuesday evening.

In his current tour of the South the New York Muslim leader has charged repeatedly that Negro preachers are making "religious cowards" of the oppressed black masses by preaching a gospel of "non-violence and peaceful suffering" in the face of increasing white hostility and attacks.

"If the Negro clergy didn't discourage us from participating in violent action in Germany, Japan and Korea to defend white America from her enemies, why do these same Negro clergymen become so vocal when our oppressed people want to take the same militant stand against these white brute beasts here in America who are now endangering the lives and welfare of our own women and children?" snapped the fiery Malcolm X.

Losing Patience?

Speaking before another capacity crowd at Muhammad's Mosque in New Orleans Wednesday night, Malcolm X emphasized that Mr. Muhammad does not advocate violence. "Muslims are taught never to be an aggressor or a trouble maker, but if we are attacked or molested we are warned to defend ourselves, our women and children, even if its costs us our life . . . just like the white christians do."

"If the Negro preacher is going to disarm the oppressed black masses with a doctrine of cowardice disguised as 'christian love,' who is going to teach the white man to love his enemies, turn the other cheek and peaceful suffering . . . or is the Negro clergy being paid to disarm our people with the slave masters' one-sided religion?"

Arriving in Tampa from Pensacola Friday, Malcolm X told reporters at the airport that the "New Negro" is losing his patience with the Negro clergy. He claimed that the black masses are freeing their minds of the "cowardic-producing narcotic" of non-violence and peaceful suffering which has been camoflaged under a religious label and injected into his brain by the traiterous Negro clergymen.

Hurls Warning

"Any day some misinformed whitie man who is unaware that the 'New Negro' has escaped from the clutches of the Negro preacher's disarming influence is going to push one of these 'New Negroes' too far, and spark an incident that could easily produce the worst nation-wide race riots this earth has ever seen."

"The uncle tom spokesmen should stop fooling the white man by making him think all Black people are passive. Mr. Muhammad's uncompromising stand of militant self defense when attacked is the clear expression of the black masses," warned the fiery Muslim minister.

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 12/31/60

EDITION: ONLY

NEWARK, NEW JERSEY

AUTHOR OF ARTICLE:

EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:

CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, NJ

105-8999-2116

SEARCHED ...
SERIALIZED ...
JAN 4 1961
FBI — NEW YORK

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DATE 11/11/94 BY 8269 TAE/LWS/dd

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FBI/DOJ

Malcolm X, Blasts Uncle Tom's In Ga.

ATLANTA, Ga — "We are living in a changing world today. The rise of newly independent African nations has ushered in a New Day for the Black man everywhere, and the strategic position into which this has projected the American Black man, and the vital role he now plays on the world stage, means he no longer has to use the 'hat-in-hand', Uncle Tom approach to accomplish his just demands," declared New York Muslim Minister Malcolm X, speaking before the Interdenominational Ministerial Alliance here in Atlanta Tuesday afternoon.

The outspoken young Muslim leader of the New York Muslims is currently touring the Deep South, organizing the fast-growing followers of Muslim Spiritual Leader Elijah Muhammad, and lecturing before church, civic and fraternal groups who are showing increasing interest in the phenomenal growth of the militant Black Muslims."

In a lecture to the divinity students and faculty at Gammon Theological Seminary Monday evening, Mr. X pointed out that the vital role of the American Black man in this "New Era" makes it even more necessary for America's Negro clergymen to increase their knowledge of world affairs in order to provide "intelligent leadership and guidance for our increasingly impatient young people in the perilous days ahead."

Referring to an article in Look Magazine about the "threat of Christianity," which voiced great concern over the increasing rejection of Christianity in Africa and the swift spread of Islam, in a Wednesday lecture Malcolm X told the Morehouse College students that the Black man in America is also on the rise, and declared:

"The failure of the Negro Christian Church to provide militant leadership is causing the students of this impatient young generation to turn their backs on the Negro Church, and they too are turning by the thousands toward the more militant leaderships of the Black Muslims, whose uncompromising spiritual leader and teacher is the Honorable Elijah Muhammad."

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 12-17-60

EDITION: ONLY

NEWARK, NEW JERSEY

AUTHOR OF ARTICLE:

EDITOR ON EDITORIALS: OLIVER W. BROWN

TITLE:

CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, NJ

2095

105-8999-2

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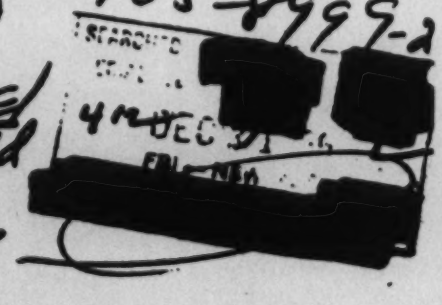

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FBI/DOJ

OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (25-330971) DATE: DEC 13 1960

FROM : SAC, WFO (100-22829)

SUBJECT: CHANGED
NATION OF ISLAM, aka
Muhammad's Mosque Number Four
of the Nation of Islam
INTERNAL SECURITY - NOI
(OO:CG)

The title in this matter is being marked "Changed" to disclose the addition of the name "Muhammad's Mosque Number Four of the Nation of Islam" as reflected in attached memorandum.

Re WFO airtel to Director, dated 12/7/60, enclosing letterhead memorandu[redacted] and WFO airtel, dated 12/11/60,

b7D

2 - Bureau (Enc.8)
2 - Baltimore (Enc.2)(RM)
[redacted]
(1-100-16471)(Nation of Islam)
2 - Boston (97-145)(Enc.2)(RM)
(1-Nation of Islam, MTI #13)
[redacted]
b7D
2 - Charlotte (Enc.2)(RM)
(1-100-4273)(Nation of Islam)
[redacted]
2 - Chicago (Enc.2)(RM)
(1-100-6989)(ELIJAH MUHAMMAD)
(1-100-35636)(Nation of Islam)
2 - Newark (Enc.2)(RM)
(1-14-169)(Nation of Islam, MTI #25)
[redacted]
2 - New York (Enc.2)(RM)
(1-105-7809)(Nation of Islam)
(1-Minister MALCOLM LITTLE)
2 - Norfolk (Enc.2)(RM)
(1-Nation of Islam)(Portsmouth)
(1-25-7081)(Nation of Islam)(Norfolk)
2 - Pittsburgh (Enc.2)(RM)
2 - Richmond (Enc.2)(RM)
(1-100-8374)(Nation of Islam)
(1-Minister)
1 - WFO
[redacted]
(19)

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HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY SP4 JHELWEG

105-899 2-2084

[redacted]
b7C

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WFO 100-22829

Attached are eight copies of a letterhead memorandum for the Bureau, two for the Chicago Office and two each for the following offices: Baltimore, Norfolk, Richmond, New York, Newark, Boston, Charlotte and Pittsburgh.

This letterhead memorandum is not being classified [redacted]

b7D

SAs [redacted] observed ELIJAH MUHAMMAD and his entourage arrive at Washington National Airport; SAs [redacted] observed his arrival and departure at the Mosque.

b7C

The information concerning the departure of ELIJAH MUHAMMAD and his entourage was verified by SA [redacted]

b7C, D

[redacted]

b7D

[redacted] intelligence agencies, OSI, NAFB; ONI, PRNC; and G2, MDW are being forwarded a hand-delivered copy of this memorandum.

4-750 (Rev. 4-17-85)

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☐ For your information: _____

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NY 105-8999-2083 pages 1, 4, 5

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FBI/DOJ

b7D -

[redacted]

b7D

Special Agents of the Federal Bureau of Investigation on December 11, 1960, observed Elijah Muhammad and his entourage of seventeen (17) individuals, including five (5) women adults, alight from Capitol Airlines Flight Two at Washington National Airport at 11:42 a.m.; enter Muhammad's Mosque Number Four at 2:30 p.m.; and depart this mosque at 5:00 p.m.

[redacted]

THE NATION OF ISLAM

It will be noted that due to hazardous weather conditions all flights out of Washington, D. C., for December 11, 1960, were cancelled.

b2, b7D [redacted]

b7D [redacted]

b7D [redacted]

b7D [redacted]

b2, b7D [redacted]

b2, b7D [redacted]

Black Muslims Sue Hearst Papers For Cool $3 Million On Castro Meeting Stories

NEW YORK CITY — America's militant Black Muslims zoomed back into the limelight this week with a three million dollar suit against the Hearst Newspaper chain, charging that the Hearst chain slandered and maligned the Muslim spiritual head, Elijah Muhammad, his New York Minister, Malcolm X, and his followers in a nationall circulated news article recently.

The suit, filed by Attorney Edward W. Jacko, is based on an article originating in the September 29th edition of the New York Journal American Americana, one of the Hearst chain's New York outlets.

The article dealt with the arrival of Cuban Premier Fidel Castro to Harlem and charged that Castro was closeted alone in his bedroom with New York Muslim Minister Malcolm X, and implied that this nocturnal private conversation between Castro and Malcolm X paved the way for the meeting between Castro and Russian Premier Khrushchev in Harlem the next morning.

Hints 'Intrigue'

The article also alleged that Malcolm X and the Chicago headquarters were deeply involved in some international intrigue with Nasser of Egypt, Castro of Cuba and Khrushchev of Russia, in a plot to win the minds of America's 20 million Negroes, and to use them in winning the allegiance of the newly independent Black Nations of Africa.

The suit claims one million dollars each for Mr. Muhammad, Malcolm X, and Muhammad's Mosque No. 7, the Chicago headquarters of the fastest growing group of Black Muslims in the Western Hemisphere.

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 12-10-60

EDITION: ONLY

NEWARK, NEW JERSEY

AUTHOR OF ARTICLE:

EDITOR ON EDITORIALS: OLIVER W. BROWN

TITLE:

CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, NJ

100-8999-2082
67C 412 DEC 21 1960

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[redacted] bedroom with the Cuban Premier and spoken him portents of information and [redacted] that could be construed as against United States interests. The complaint claims the use of Mr. Muhammad's picture in conjunction with the article defames him personally as the religious head of the Muslims.

The complaint also takes exception to references to the Black Muslim Movement as a whole because the malicious article suggests that America's Black Muslims are financed by non-American interests, and that the Mosques of Islam in America constitute a cell for foreign intrigue.

4-750 (Rev. 4-17-85)

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SAC, NEW YORK (105-7809) 12/7/60

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[redacted]

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b7D

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DATE 1/11/84 BY 8269 THELWEC/dc

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b7D 1-NY 105-8999 (MALCOLM X) (412)
1-NY 105-7809 (412)

b7C [redacted] (3)

105-8999-2078

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
412 DEC 7 1960
FBI — NEW YORK

b7C [redacted]

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☒ The following number is to be used for reference regarding these pages:
NY105-8999-2078 page 2

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NY 105-8999-2074

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW HAVEN

DATE: 12/2/60

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

1 - New Haven [redacted] (INFO) (RM)
1 - [redacted] (412)
1 - [redacted] (412)
1 - NY 105-8999 (MIN. MALCOLM [redacted] TLE) (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412) (MF)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412) (MF)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - [redacted] (412)
1 - NY 105-7809 (412)

b2, b7D

[redacted] (21)

b7C

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SEARCHED [redacted]
SERIALIZED [redacted]

b7C [redacted]

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☐ For your information: _____

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NY 105-8999-2072 pages 1a, 2

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FOR THIS PAGE
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FBI/DOJ

11/30/60

Airtel Airmail

TO: SAC, NEW YORK (105-7809)

FROM: SAC, ATLANTA (100-4593)

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted]

b7D

[redacted]

The above is for information.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY 8269 TMC/WEB.

(2) - New York (1 - 105-7809)
(1 - MALCOLM LITTLE)
2 - Atlanta (1 - 100-4593)

b2, b7D
b7C

[redacted]

(4)

105-8999-2070

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[redacted]

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FBI—NEW YO[redacted]

412

SAC (25-26094) 11/30/60

b7C SA [redacted]

NATION OF ISLAM
IS - NOI

b2
b7C,D [redacted]

1 - Boston [redacted] (REGISTERED MAIL)
1 - New York (REGISTERED MAIL)
1 - [redacted]
b7D 1 - [redacted]
1 - 105-8999 (MALCOLM LITTLE)
1 - Newark [redacted] (REGISTERED MAIL)
1 - Philadelphia (25-26094)
(Plus 58 copies to other pertinent PH files)

b7C [redacted] (64)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY SP2 9 THE/WEB/dld

105-8999-3068

b7C [redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2068 pages 2,3

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FBI/DOJ

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (25-26094)

DATE: 11/30/60

FROM : SA [redacted]

b7C

SUBJECT: NATION OF ISLAM
IS - NOI

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2 - Boston (Registered Mail)
(1 - NOI)

b7D

[redacted]

2 - Newark (Registered Mail)
(1 - NOI)

b7D

[redacted]

1 - New Haven (NOI) (Registered Mail)

2 - New York (Registered Mail)
(1 - NOI)
(1 - 105-8999 - MALCOLM LITTLE))

1 - Philadelphia (25-26094)
(100 other appropriate
Philadelphia files)

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DATE 1/11/84 BY 8269 SAE/WEB/a

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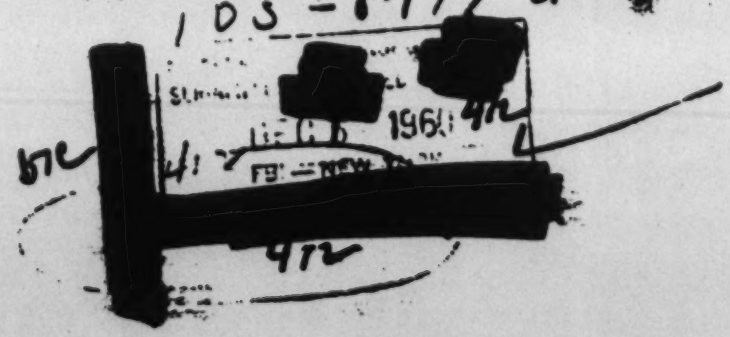
[redacted] (108)

105-8999-2062



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NY 105-8999-2067 pages 2,3

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☒ The following number is to be used for reference regarding these pages:

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FBI/DOJ

Cairo Educator Says:

'All Muslims Are Brothers'

INSPECTION—Muslim Minister Malcolm X, left, escorts Dr. Mahmoud Youssef Shawarbi on an inspection tour of the exhibits at the Muslims' recent Afro-Asian bazaar in New York City.—Shabazz Photo

NEW YORK—In a scathing rebuke of those who accused him of "denouncing the followers of the Hon. Elijah Muhammad," Dr. Mahmoud Youssef Shawarbi, a member of the Supreme Council on Islamic Affairs, addressed some 2,500 Muslims and friends at an Afro-Asian Bazaar sponsored by Muhammad's Temple Seven, in New York's Rockland Palace.

Dr. Shawarbi, a member of the faculty of Cairo University and now on leave to serve as an advisor to the Yemen delegation to the United Nations, told the audience: "I have never denounced anyone. We are all Muslims and Muslims do not denounce each other."

The pointed disclaimer was a rebuttal to a story which appeared in a local New York paper. The front page story purported to be a report of Dr. Shawarbi and another Muslim spokesman from the Near East. According to the story, Dr. Shawarbi "denounced U. S. Muslims for teaching spurious doctrines."

■

I CONGRATULATE you on the work you are doing," Dr. Shawarbi told the cheering followers of Elijah Muhammad, "and I thank God that once a week the teaching of Islam can be heard on the radio in this area." (The reference was to the radio program, "Mr. Muhammad Speaks," heard each Wednesday evening at 10:30 over Station WNTA in the New York area.)

Dr. Shawarbi emphasized the tenents of the Islamic faith, calling for economic independence, charity toward all and malice toward none.

"We Africans gave civilization to the world thousands of years ago," Dr. Shawarbi said, "and we must see to it that that civilization endures. Your Afro-Americans will be proud of us," continued Shawarbi, for we are proud of you. You need us, and we in Africa need you."

—FIFTY YEARS OF

Index

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HEREIN IS UNCLASSIFIED
DATE 1/10/84 BY 8269 THE/WEBKD

105-8999-2061

NOV 19 1960
FBI—NEW YORK

67C

67C

Rec'd in Lab 1/10/61

Name of Newspaper
Pittsburgh Courier

City and State
Pittsburgh, Pa.
Date 11-12-60
Edition New York
Author of Article

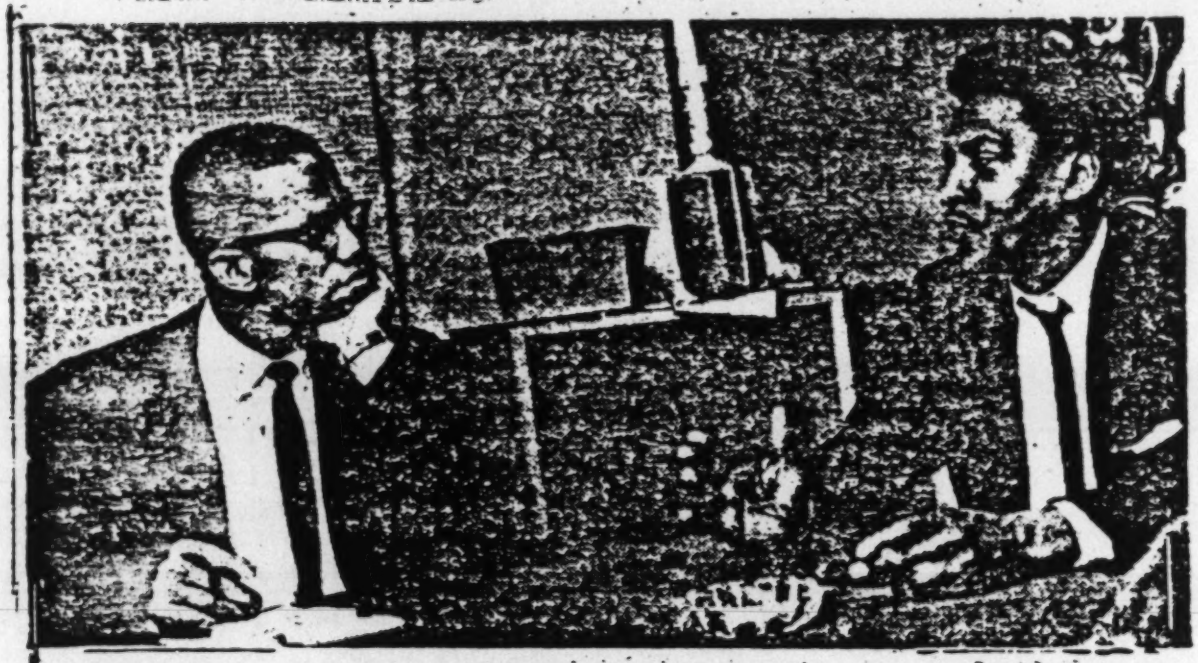
Editor P.L. Prattis

Title of Case and Character
Nation of Islam
IS-NOI

Pittsburgh Division

NEW JERSEY HERALD NEWS

Saturday, November 12, 1960



ROUND ONE — Malcolm X, outspoken young minister of the New York branch of Messenger Elijah Muhammad's militant young Black Muslims, and Bayard Rustin of the National Association for the Advancement of Colored People and the Congress on Racial Equality as they appeared in a heated debate on Radio WBAI at 7:30 p.m., Nov. 7th . . . both are slated to face each other again in a symposium at Hunter College's Gillette Auditorium 12 p.m. Nov. 21st.

"N.J. Herald News"
Weekly newspaper, pub. Newark, N.J.
11-12-60

105-8999-2060

SEARCHED.....
SERIALIZED.....
17C 412

Rec'd in Det 1/10/60

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY 8269 THELINGOLD

Top Muslim Applauds Muhammad

NEW YORK — (SPECIAL)— In a scathing rebuke of those who accused him of "denouncing" the followers of Elijah Muhammad, Dr. Mahmoud Youssef Shawarbi, a member of the Supreme Council on Islamic Affairs addressed some 2,500 Muslims and friends at an Afro-Asian Bazaar sponsored by Muhammad's Temple Number 7, in New York's Rockland Palace Saturday.

Dr. Shawarbi, who is also a member of the faculty of Cairo University and is now on leave to serve as an advisor to the Yemen delegation to the United Nations, told the audience:

"I have never denounced anyone. We are all Muslims and Muslims do not denounce each other."

The pointed disclaimer was an out and out rebuttal to a story which appeared in the New York Amsterdam News last week. The front page story, which carried no by-line, purported to be the result of Dr. Shawarbi and another Muslim spokesman from the near East.

According to the story, Dr. Shawarbi "denounced U. S. Muslims for teaching spurious doctrines."

"I congratulate you on the work you are doing," Dr. Shawarbi told the cheering followers of Elijah Muhammad, "and I thank God that once a week the teaching of Islam can be heard on the radio in this area." (The reference was to the radio program, "MR. MUHAMMAD SPEAKS" heard each Wednesday evening at 10:30 over station WNTA in the New York area).

Speaking to his Muslim brothers, Dr. Shawarbi went on to emphasize the tenents of the Islamic faith, calling for economic independence, charity toward all and malice toward toward none.

"We Africans gave civilization to the world thousands of years ago," Dr. Shawarbi said, "and we must see to it that civilization endures. You Afro-Americans should be proud of us," continued, "for we are proud of you. You need us, and we in Africa need you."

In a ringing challenge, Dr. Shawarbi advised Afro-Americans to remain here, not to return to Africa. He said: "Your role and function is here. We need you here to help bring the great truths of our faith to this country."

Dr. Shawarbi expressed his pleasure that the Honorable Elijah Muhammad had made the trip to Mecca and invited Mr. Muhammad's followers to join him in the journey to the Muslim Holy City.

b7C

THE NEW CRUSADER

Weekly Editio

Date NOV 1 2 1960

Chicago, Illinois

Page 20 Col. 1

Part —

Editor BALM L. LEAVELL,

CHICAGO OFFICE

105-8999-269

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NOV 30 1960

FBI — NEW YORK

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...Front row, seat at center Afro-Asian Bureau, reporter Al Nall wrote "controversial" American News story about "Examination of U.S. Muslims". Dr. Abdurrauf Yousef Shawarbi at Cairo University, left a member of the Supreme Council on Islamic Affairs, who is currently adviser to the Yemeni delegation to the United Nations, listen intently as New York Muslim Minister

...Black Americans.
BAEK PHOTO

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, BOSTON (97-145) DATE: 11-10-60

FROM : SAC, CHICAGO (100-35635)

SUBJECT : NATION OF ISLAM
IS - NOI

12,67D

The following information was furnished on the dates indicated [redacted] who has furnished reliable information in the past:

October 19, 1960

67C [redacted]

October 22, 1960

67C [redacted]

1 - Boston(RM)
1 - Cincinnati (100-7716)(NOI)(RM)
1 - Detroit (100-5549)(NOI)(RM)
2 - Kansas City (RM)
1 - 100-11001 (NOI)
1 - [redacted]
1 - New York (105-7809)(NOI)(RM)
1 - St. Louis (25-11095)(NOI)(RM)
1 - San Francisco (25-29163)(NOI)(RM)
4 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - [redacted]
1 - [redacted]
(12)

67C

Recd under 1/10/60

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DATE 1/11/84 BY 8269 THELEN SS

mail to Litt/i

105-8999-2058
105-7809

SEARCHED ... INDEXED
SERIALIZED ... FILED
NOV 15 1960
FBI — NEW YORK

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CG 100-35635

Minister MALCOLM was in contact with ELIJAH MUHAMMAD from Boston. MUHAMMAD asked MALCOLM if he had an urgent appointment for October 23, 1960 and MALCOLM advised that he was to be in Boston but that it was not urgent. MUHAMMAD stated that he would like for MALCOLM to take his place in St. Louis as he was not feeling well. MUHAMMAD stated that MALCOLM should go ahead with the program "Justice to the So-Called American Negro."

October 24, 1960

[redacted] advised ELIJAH MUHAMMAD that he was in Chicago and would like to see MUHAMMAD.

An unknown brother advised CLARA MUHAMMAD [redacted] would like to see MUHAMMAD. CLARA MUHAMMAD advised that he was expected and that he would have him come over to MUHAMMAD's.

[redacted] contact with ELIJAH MUHAMMAD and stated that [redacted] had been in to see him [redacted]

October 26, 1960

[redacted] in contact with ELIJAH MUHAMMAD [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY 8269 THE/
WEB/KD

Malcom X Wins Yale U Debate

NEW HAVEN, Conn. — (Special) — Brilliant young Malcolm X, New York leader of Muhammad's Black Muslim movement, won a delegate at Yale University Law School here Thursday night when he took on Herbert Wright, national NAACP Youth Secretary on the question of whether "Separatism" is better for the Negro than Integration.

A packed house made up of Yale undergraduates heard Wright say the NAACP goal is to "eradicate discrimination" and through integration achieve "the rights and equities to which Negroes are entitled."

Malcolm X, Minister of Muhammad's New York Mosque, ripped the "brainwashed white-mined middle class minority of Negroes" who seek integration and urged complete racial segregation as the only solution to the race problem both in the U.S. and the rest of the world. He urged white Americans to cede several states to Negroes "so that the black man can regain his identity and self respect."

Asked what states, he replied: "What one has freed the lamb from the wolf, one does not tell the wolf WHERE the lamb is, to be taken."

THE NEW CRUSADER

Weekly Editior

Date OCT 29 1960

Chicago, Illinois

Page 5 Col. 4

Part —

Editor BALM L. LEAVELL, Jr.

CHICAGO OFFICE

105-8999-2257

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SERIALIZED
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NOV 17 1960
FBI—NEW YORK

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Rec'd in Lab 4/10/60

4-750 (Rev. 4-17-85)

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Pages are the same as Headquarters 100-399321-Not Recorded serial dated 1/3/61

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NY 105-8999-2055, 2056

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FBI/DOJ

67C 1-11

DIRECTOR, FBI 12/19/60

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS - NOI

Enclosed herewith for the Bureau is the original and five copies of a letterhead memorandum concerning an article appearing in the December 3, 1960 issue of the "Pittsburgh Courier" concerning a suit by the NOI against the Hearst newspaper chain.

[redacted]

62
67D

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DATE 1/10/84 BY [illegible]

2 - Bureau (Encls. 6) (RM)
1 - Chicago (Encl. 1) (Info) (RM)
1 - New York (105-8999)
1 - New York (105-7809)

[redacted] 67C

67C (5) [redacted]

Route 1 Sl 417

67C

105-8999-2054
SEARCHED [redacted]
SERIALIZED [redacted] FILED
[redacted]

67C [redacted] 417

✓

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
December 19, 1960

NY file 105-7809

Re: Nation of Islam
Internal Security - NOI

The December 3, 1960, New York edition of the "Pittsburgh Courier", a weekly newspaper published at Pittsburgh, Pennsylvania, reflected that "an aftermath of the Harlem visit of Cuba's Fidel Castro is a $3,000,000 suit for 'libel and slander' filed by the Black Muslims against Hearst Newspapers Consolidated charging misrepresentation in an article published in the September 25 edition of the New York Journal-American of the Hearst chain."

The article continued that the suit charged that the above-mentioned newspaper article contained malicious and unfair misrepresentations of the visit of New York Muslim Minister Malcolm X to Cuban Premier Fidel Castro at the Hotel Theresa. It was the charge of the Muslims that the article "maligned the religious leader of the Muslims, Elijah Muhammad, and his followers". The Muslims further claimed that the offending article falsely alleged "that Malcolm X and his Chicago headquarters were deeply involved in some international intrigue with Nasser of Egypt, Castro of Cuba, and Khrushchev of Russia in a plot to win the minds of America's 20 million Negroes and to use them in winning the allegiance of the newly independent dark skin nations of Africa."

The suit, which was filed by the Muslims through their attorney Edward W. Jacko, 271 West 125th Street, New York City, seeks $1,000,000 each for Mr. Muhammad, Malcolm X, and Muhammad's Mosque #2, the Chicago headquarters.

6 - Bureau (RM)
1 - Chicago (Info) (RM)
1 - New York (105-8999)
1 - New York (105-7809)

[redacted]
(9)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are

[redacted] b7C

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4-750 (Rev. 4-17-85)

8 - 8

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This page is an Appendix of the "Nation of Islam" which is identical to the Appendix in NY 105-8999-1986 (Section 30)

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2053 page 2

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FBI/DOJ

b7C SAC, NEW YORK [redacted] 12-16-60

b7C SA [redacted] (412)

b7C [redacted]

SM - 101

b7C
b7E [redacted]

b7C [redacted]

Also observed parked in front of LITTLE's residence was a 1959 Oldsmobile sedan, black, four door, bearing N.Y. 1960 license 1481 M. This vehicle appeared to be the one known to belong to LITTLE, however, the last known license plate was N.Y. 1959 bearing # 8U 6131. Motor Vehicle records as checked by [redacted] reflected that this Oldsmobile was registered to MALCOLM LITTLE.

b7C

(1) 105-8999 (MALCOLM LITTLE)

105-8999-2050

1 [redacted]

b7C

(2) [redacted]

b7C

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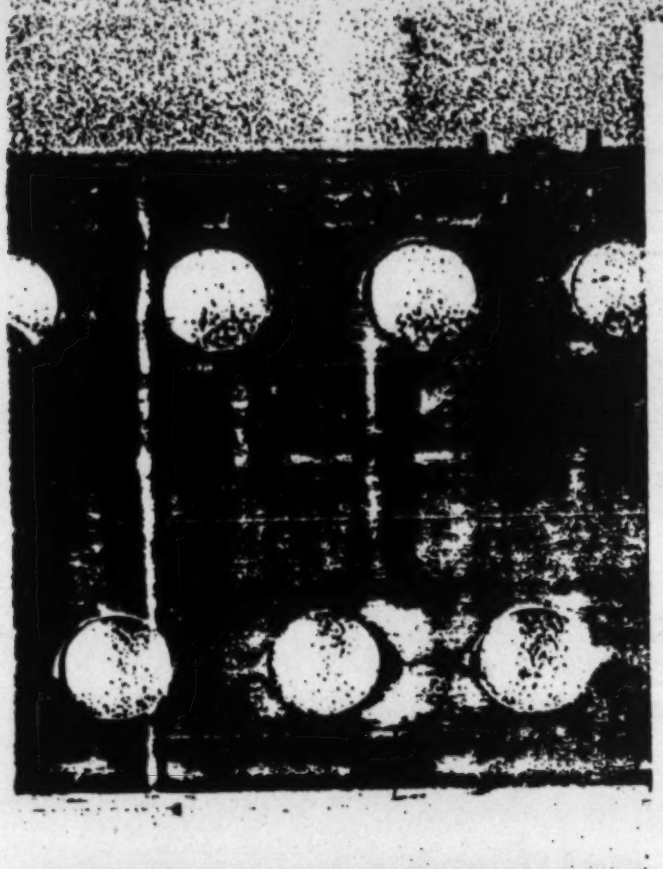
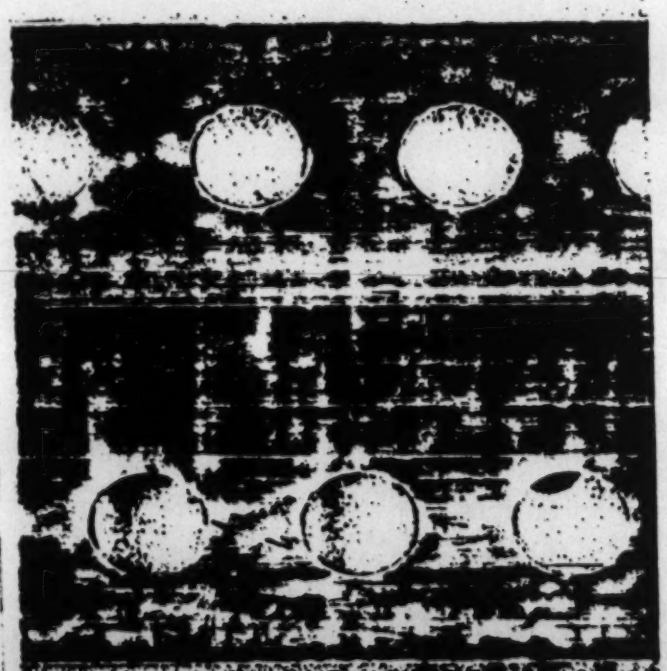
DATE 1/11/84 BY 8269 THE/WEB/dd





File - Serial Charge Out
FD-5 (Rev. 2-28-60)

- Transfer Sheet

File 105 8999 _____ Date _____
Class. Case No. Last Serial

☐ Pending ☐ Closed

Serial No.	Description of Serial	Date Charged
2049	transfered into 105-7809 (ident	
	1/18/61	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/10/84 BY 2269 JHE/mcb/dd

RECHARGE Date _____

To _____ From _____

Employee

Location